





to the 'right of life, liberty and the pursuit of happiness'. His sickness was protracted; yet, during the period of his illness there were fluctuations, and the revival of his health with a strong pre-occupation of mind that it might be his last, and the view before him of the mind was often tendered, yet in this view he went forward to the final consummation, and he felt a love and composure, feeling that he had made a great deal of his life, and that he was allowed him, to fulfil his duty, and was therefore glad to surrender himself into the hands of Him who had thus qualified and called him to his vineyard.

The interest and love felt for him by his friends and neighbours were extensively manifested, and

pathizing, solid and careful demeanour, whose  
participated feelingly in their

WATERLOO, 11th Mo., 14th, 1855.

PENNSYLVANIA MOVING.

THE Anti-Slavery Conference, called at the instance of the Executive Committee of the Pennsylvania Anti-Slavery Society, and held at Longwood on Sunday, the 23rd, was composed of the friends of the cause in the neighbourhood of Kennett Square, including some of Lancaster County and the City of Philadelphia. The subject was the consideration and adoption of measures for the revival and spread of a better anti-slavery spirit in the Counties of Lancaster and Chester and among the members of the Pennsylvania Anti-Slavery Society. Our readers have already been informed of the proceedings of the Conference, and of the resolutions adopted. We earnestly address you with those by Thomas Watson, Lucius Barker, and J. W. McKim, setting forth the necessity of immediate and energetic action in this behalf, and of the resolution was offered expressing the purpose of the Conference before the 1st of April next. *REV.*

This resolution, after some discussion in the Literary Convention, was adopted. Bernard, John Jackson, Chandler, Darling and others, who took part, were unanimously adopted, and a committee was appointed to carry out the arrangements on the spot to carry it into execution. Thomas H. Jackson, J. M. McKim and Lucrécia Mott announced themselves as ready to do to the extent of their ability, to attend any meetings, and to do all that they could, and, stated that they would be ready to join the committee, who were to be appointed, and were to be composed, and would do what they could to carry out the measures agreed upon. The names of E. M. Roberts, R. C. Purvis and Benben Winslow were especially mentioned. The committee were then appointed, and the meeting was adjourned, after listening to an eloquent address by Wm. F. Francis, D. Watkins on the general subject, drawn from the most beautiful and sublime passages of the Bible, and expressions of satisfaction at the proceedings, and the measures adopted.

REV. M. D. CONWAY.—This brave young preacher was our readers know, dismissed some time since, from the ministry of the Baptist Church in Washington for his fidelity in protesting against slavery. As he was a member of the Convention, he was passed was irregularly held and attended, and that he had few persons, his friends hoped that, at a future time, they would be able to rescind the vote. They made the Convention, and the annual meeting of the American Society, by moving the following resolution:

[illegible]

Gerrit Smith owns the Congregational church edifice which I suppose Conway's new congregation if formed

[illegible]

Rev. Dr. L. L. Loze, President of Dartmouth College, will preach in the State Street Church next Sabbath and the Sabbath following. Dr. L. L. lectures on Wednesday evening, 10th, before the Young Men's Christian Association.

It thus appears that Dr. Loze, notwithstanding his laboured denials of slavery as a Divine institution, is still recognised by the Congregationalists of Maine as a clergyman in good and regular standing. If, instead of perverting the Scriptures to justify the traffic in human flesh, he had avowed a change of opinion upon the doctrine of the Trinity or the Atonement, the orthodox preachers of Maine would have been closed again, like the Young Men's Christian Association would not have requested him to be a lecturer, and the *Christian* would not have printed his name and his views as an preacher.

him as a heretic. Of all the Congregationalist anti-slavery

*The Journal of Commerce*, in an article which we print in another column, proposes, as a means for stopping the African slave trade—which it confesses was never prohibited here with greater energy than at present—“the shipment of crews that vessels engaged in the African trade shall take none but Americans. The simple truth is, that every effort to suppress the trade in slaves, which is false, itself is permitted to exist, must necessarily be futile, unless it is accompanied by a more radical remedy. The slave is protected in this city by the public opinion which the merchants and kindred parties have done all in their power to create and foster—a public opinion which regards slave as no offence against morality, which treats him as a black as an inferior race, and which scoffs at the high law and treats as the mildest truths of the Declaration of Independence the sublime and sounding generalizations,” and concludes by saying that all the schemes of the slaveholders for ending the trade and the slave trade itself are “the same old story of the hypocrites and the hypocrites and advocates in popular presence and pulpits, who it is any wonder that merchants, stimulated by the prospect of large gains, are ready to import slaves from Africa in

PREPARING FOR A NEW SLAVE STATE.—A meeting of citizens residing in that part of the Territory of New Mexico known as the Gadsden Purchase was lately held to take the necessary steps for securing the organization of a Territorial government under the name of Arizona. A delegate to Congress has already been chosen, and, if the project succeeds, as it doubtless will, we may expect that, at no distant day, the new slaveholding State of Arizona will be knocking for admission to the Union.



[illegible]

...to be told accurately the exact details of the historical event. President Sparks, in his life of Arnold, says that after he had made his disclosure to Arnold and had left her in a state of inexcusable, he was, however, belonging to one of his side-camped, which happened to be a doctor, and called to the aid of the host and the doctor, and the doctor, who lived close to the spot, and the humor would almost reach back to that time, when the doctor had the same kind of a

[illegible]

where he took his horse and went his ways to  
Bladenboro, where he arrived on the 11th inst.  
and was accompanied by Messrs. W. L. Blanchard,  
Messrs. W. D. Cohen and W. L. Blanchard. On the arrival  
of the party, the horse was immediately  
examined and found to be a male, and was  
favourably adjusted without a shot.

[illegible][illegible][illegible][illegible][illegible]

the night of darkness and of madness; that the  
 of the day, and the way of the world, my  
 began even since I first read the story as a boy, and  
 had happily believe that I stood on the spot that wit-

destitute children, who wander the streets without  
 either employment or means of education. It is under the  
 best of management, and every way calculated to confound

OUR PENNSYLVANIA friends will observe that an Anti-  
 slave society that the business would be despatched

the land of freedom. On their arrival at this point they  
 few dollars and locked in jail, thus depriving them of  
 Friday evening last the owner came down in search of them  
 and walked them through the streets of Covington from  
 and walked them through the streets of Covington from

wise and judicious in your feet, and you should do all you may to  
 and, the difference in the cost will be more than amply  
 the Union-worshiper, and think we have done a worthy deed.  
 further. It says: My dear brother, the world lies in guilt  
 and the world of sin, we are understood by the Abol

Price, New York. Secretary, CHARLES B. BRACKEN  
 We continue to send The Weekly Tribune to elegants at \$1 per  
 Subscription may commence at any time. Payment in advance  
 the expiration of the advance payment.  
 the Abolition of Slavery. The Western Anti-Slavery  
 Society will hold its Annual Fair in Salem, December 24th  
 and 25th.

[illegible]

**THE HERO OF CHRISTIANA.**—The hero of *Civilization* Freeman as it is termed by William Parker, the Hero of the Christiana Treason (1), designs shortly to publish a new edition of his book. The public can hardly fail to find an interesting one.

American Lines, a circumstance of which Andre was  
 weary by the challenge of the sentinel. He then fully  
 uttered, "LETTER'S LYVING AND, No—Contente: Bacon's  
 Essays; Ben Jonson; Solence and Arts for October;  
 Poems by William W. Story; Children's Playthings;  
 and a new Catalogue; Book Hawking in England; Poetry  
 and a Helix."

[illegible][illegible][illegible]

quence for that day. Ambrosio's House must have been nice. But Smith's House was built by himself, not by slaves, whose transactions which have made it and him famous. The old slave quarters were built by the slaves. The cellars were higher, and I think no Ambrosio's. The cellars were higher, and I think no Ambrosio's.

[illegible][illegible]

Mrs. Howitt about ten o'clock and returned in his carriage. And she spent the rest of the day in the same manner. She was not at all fatigued by her exertions, and she was not at all tired when she returned home. She was not at all tired when she returned home. She was not at all tired when she returned home.

**LIGHTHOUSE ISLAND**, an original Novel, by  
MRS. MARY A. DENISON's PRIZE. See Prospectus.

[illegible]

It happened that the Steam Ferryboat by which I crossed the river had selected this particular day for her annual excursion, and I was obliged to leave my friends and go into a "state of reticency" for repairs. I was not so much inclined to spend the night as I was to leave my friends, and I was assured as we were about to start, that the delivery of the South we have an object to do. But in this voice from the South we have an object to do. But in this voice from the South we have an object to do.

back to New York, I crossed the river in a row-boat, by this demonstration that Humanity is not extinguished, The wagon spoken of above contained a large tent, together with all the necessary conveniences of living, for the whole thing in the highest court of morals, the highest courts of the United States. At Columbus, an attempt

Elizabeth Von Arnim,  
Augusta King,  
particulars, address THEODORE D. WELLS, Privatge-



